



Attorney Docket No. 060507-1062

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Arshansky et al.
Title: REFRIGERATION SYSTEM
Application No.: 10/696,119
Filing Date: 10/29/2003
Examiner: Tapolcai, William E.
Art Unit: 3744

CERTIFICATE OF EXPRESS MAILING	
I hereby certify that this correspondence is being deposited with the United States Postal Service's "Express Mail Post Office To Addressee" service under 37 C.F.R. § 1.10 on the date indicated below and is addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.	
EV 633081105 US (Express Mail Label Number)	May 4, 2005 (Date of Deposit)
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Mail Stop ISSUE FEE
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ISSUE FEE TRANSMITTAL

Enclosed herewith please find Issue Fee Transmittal Form PTOL-85(B) along with a check in the amount of \$1,700.00 for payment of the Issue Fee (\$1,400.00) and for payment of the Publication Fee (\$300.00).

Comments on Statement of Reasons for Allowance

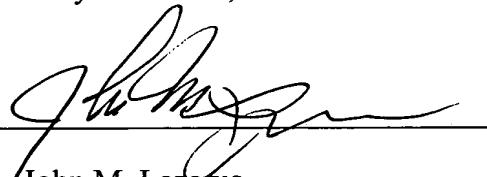
While the Applicants agree that the allowed claims recite a combination of subject matter that is patentable over the cited references, the Applicants do not necessarily agree with or acquiesce in the reasoning of the Examiner. Moreover, the Applicants note that various other subject matter and/or combinations of subject matter may be patentable for other reasons than those given by the Examiner. The Applicants expressly reserve the right to set forth additional and/or alternative reasons for patentability and/or allowance in connection with the present Application or any future proceeding.

The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.18, or credit any overpayment, to Deposit Account No. 06-1447. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1447.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

By



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Date May 4, 2005

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